

## **Appendix 'A'**

### **Lancashire County Council Pension Fund Committee**

**Friday, 27th November, 2015 at 10.45am in Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Preston**

#### **Part I Reports Considered (Open to Press and Public)**

##### **Item No.**

- 8. Progress on Delivering the Lancashire County Pension Fund Strategic Plan**
- 9. Lancashire County Pension Fund Interim Administration Report**
- 10. Responsible Investment**
- 11. Feedback from Committee Members on External Pension Fund Training Events and Conferences**